**UNIT ACTIVITY CARD RECEIPT**

**(District Executive to turn in to Traci Raber)**

PACK TROOP CREW

DATE DISTRICT UNIT#

NAME

ADDRESS

CITY STATE ZIP

|  |  |
| --- | --- |
| **Activity Cards Issued**Total number of Cards Issued this receipt | **To be completed upon card turn in**Checks $ Cash $ **TOTAL $**  Cards Sold Cards Returned Total Cards this receipt |

I recognize that each of these cards have a cash value of $10. There is no risk to our unit if all unsold cards are returned to the Council by April 23, 2024. By signing below, I recognize that our unit will be charged $10 for every unreturned card.

 Our unit will close out our account (money/unsold cards turned in) by .

I agree to these terms: Date: Leader Signature

Position:

**\*NOTE—Per the request of the vendors participating in the 2024 Activity Card sale and because each Activity Card has a cash value above and beyond the unit selling price, 100% of unsold Activity Cards must be returned to the Hawkeye Area Council by April 23, 2024.**

## YOUTH ACTIVITY CARD RECEIPT

**(Scout Parent to turn in to Unit Activity Card Leader)**

PACK TROOP CREW

 DATE DISTRICT UNIT#

NAME

ADDRESS

CITY STATE ZIP

|  |  |
| --- | --- |
| **Activity Cards Issued**Total number of Cards Issued this receipt | **To be completed upon card turn in**Checks $ Cash $ **TOTAL $**  Cards Sold Cards Returned Total Cards this receipt |

I recognize that each of these cards have a cash value of $10. There is no risk to our unit if all unsold cards are returned to our unit by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. By signing below, I recognize that our unit will be charged $10 for every unreturned card.

 Our unit will close out our account (money/unsold cards turned in) by .

I agree to these terms: Date: Parent Signature

Name of Youth:

#### \*NOTE—Per the request of the vendors participating in the 2024 Activity Card sale and because each Activity Card has a cash value above and beyond the unit selling price, 100% of unsold Activity Cards must be returned to our unit by \_\_\_\_\_\_\_\_\_\_\_\_\_. This will allow our unit to reconcile our account with the Hawkeye Area Council by April 23, 2024.

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| --- |
| **2024 Activity Card Tracking Sheet** |
| **Youth Sellers** |  | **Activity Card Sale Activity** |  | **Summary of Sales** |  |  |
| First Name | Last Name |  | # of Cards Taken | TotalCards Taken |  | TotalCards Sold | # of CardsReturned | # of OutstandingCards | Total $Amount Sold | Money Turned In | Outstanding Money Due |  | CommissionEarned by Unit |
|  | 1stIssue | 2nd Issue | 3rd Issue | 4th Issue |  |  |
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